

FOR INSTRUCTIONS, SEE BACK OF FORM

## DISCLOSURE SUMMARY PAGE

<b>FORM DR-2</b> (Rev. 07/2003)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. #	_____
Logged In	_____
Scanned	_____
Computer	_____
Audited	_____

COMMITTEE NAME (Must be same as on Statement of Organization)

Jasper County Jail Committee

IMPORTANT: Indicate type of committee you are reporting for: ☒

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
(8) Support State of Candidates

### CANDIDATE COMMITTEES ONLY:

Candidate Name

Political Party

Office Sought

District (if Senate or House)

Michael J. Balmer  
SIGNATURE OF TREASURER (or person filing this report)

641-792-5912  
TELEPHONE

8-1-03  
DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

### SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A August 1, 2003 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date)

Indicate one ☒

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☒ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
<u>07/29/03</u>
County & Local Committees, enter County in which Election is held
<u>Jasper</u>

### STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)

\$ 0.00

### ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

1319.00

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL .....

1319.00

### SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

1319.00

Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)

\$ 0.00

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D)

\$ \_\_\_\_\_

\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\$ 9.28

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

\$ \_\_\_\_\_

### CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

☐ YES ☒ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ \_\_\_\_\_

For Instructions, See Back of Form



# CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Jasper County Jail Committee

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND- RAISER INCOME
07/17/03	ID# CK#	David Johnson PO Box 55 Lynnoille, IA		\$20.00	<input type="checkbox"/>
07/17/03	ID# CK#	Max Worthington 5005 E 36 St S Newton, IA 50208		20.00	<input type="checkbox"/>
07/17/03	ID# CK#	Dan Mohler 603 E 13 St N Newton, IA 50208		20.00	<input type="checkbox"/>
07/17/03	ID# CK#	Randall Ruck 3521 Hwy F36 W Newton, IA 50208		20.00	<input type="checkbox"/>
07/17/03	ID# CK#	Dennis Carpenter 8408 E 56th St S Reasnor, IA		20.00	<input type="checkbox"/>
07/17/03	ID# CK#	Angel Martin 321 E 3 St N Newton, IA 50208		50.00	<input type="checkbox"/>
07/17/03	ID# CK#	Julie McGrey 400 1st Ave W Newton, IA 50208		50.00	<input type="checkbox"/>
07/17/03	ID# CK#	AFSCME Local 2940 PO Box 735 c/o Sherrn Breckenridge Monroe, IA 50170-0735		750.00	<input type="checkbox"/>
07/17/03	ID# CK#	Judy Norton 307 High St Kelllogg, IA 50135		20.00	<input type="checkbox"/>
07/17/03	ID# CK#	Donita Breckenridge 308 S. main monroe, IA 50170		5.00	<input type="checkbox"/>

SUB-TOTAL

\$975.00

TOTAL (if last page of this schedule)

\$

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 2  
(for Schedule A)

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Jasper County Jail Committee

SCHEDULE

**A**

(Rev. 07/03)

MONETARY  
RECEIPTS

☐ CHECK THIS BOX IF  
AMENDING FORM

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND- RAISER INCOME
07/17/03	ID# CK#	Jim Decker 5304 W 64 St. N Newton, IA 50208		\$ 20.00	<input type="checkbox"/>
07/17/03	ID# CK#	Stephanie Bonham 6451 S. 68 Ave W Monroe, IA 50170		20.00	<input type="checkbox"/>
07/17/03	ID# CK#	Joe Cupples 2430 S. 24 Ave W Newton, IA 50208		200.00	<input type="checkbox"/>
07/17/03	ID# CK#	Donald Kinney 1221 S. 20 Ave W Newton, IA 50208		18.00	<input type="checkbox"/>
07/17/03	ID# CK#	Nancy Dunsbergen 2507 S. 7 Ave E Newton, IA 50208		4.00	<input type="checkbox"/>
07/17/03	ID# CK#	Lynnette Miller 5510 T12 N. Newton, IA 50208		2.00	<input type="checkbox"/>
07/17/03	ID# CK#	Rod Eilander 1108 W 7 St. S. Newton, IA 50208		20.00	<input type="checkbox"/>
07/17/03	ID# CK#	Dennis Stansbury 227 Blair St. Kellogg, IA 50135		20.00	<input type="checkbox"/>
07/17/03	ID# CK#	Vicky James 1119 N 4 Ave E Newton, IA 50208		20.00	<input type="checkbox"/>
07/17/03	ID# CK#	Wendy Hecox 1620 W 7 St. S #9 Newton, IA 50208		20.00	<input type="checkbox"/>

SUB-TOTAL

\$344

**TOTAL (if last page of this schedule)**

\$1319.00

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 2 of 2  
(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

<b>SCHEDULE</b> <b>B</b> (Rev. 07/03)	<b>MONETARY</b> <b>EXPENDITURES</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Jasper County Jail Committee

DATE EXPENDED (MM/DD/YY)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
07/18/03	ID# CK#	Diamond Trail News 301 7th Ave #101 PO Box 267 Sully, IA 50251	Newspaper Ad for Jail	\$ 162.00
07/18/03	ID# CK#	Monroe Mirror 213 W. Mills Monroe, IA 50170	Newspaper Ad for Jail	114.00
7/18/03	ID# CK#	Prairie City News 108 E Jefferson Prairie City, IA 50228	Newspaper Ad for Jail	156.00
7/18/03	ID# CK#	Jasper County Tribune 13 FRONT ST / PO Box 7 Colfax, IA 50054	Newspaper Ad for Jail	135.00
7/18/03	ID# CK#	Hometown Informer 603 E 13th St N Newton, IA 50208	Newspaper Ad for Jail	200.00
7/18/03	ID# CK#	Newsprinting Co. P.O. Box 967 Newton, IA 50208	Newspaper Ad for Jail	279.00
7/24/03	ID# CK#	KCOB Radio 1801 N. 13 Ave E Newton, IA 50208	Radio Ads for Jail	266.50
7/30/03	ID# CK#	Drugtown (Post Office Substation) 1207 1st Ave E Newton, IA 50208	Postage for Committee thank-you card	6.50
SUB-TOTAL				\$
TOTAL (if last page of this schedule)				\$ 1319.00

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.6(3)(i).)

Page 1 of 1

(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Jasper County Jail Committee



SCHEDULE <b>E</b> (Rev. 06/97)	IN KIND CONTRIBUTIONS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
7/30/03	Michael Balmer 220 E 4th St. S. Newton, IA 50208		purchase of 20 Thank You Cards + 90¢ postage	\$ 9.28	<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

SUB-TOTAL \$ 9.28

TOTAL (if last  
page of this  
schedule) \$ 9.28

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1  
(for Schedule E)